

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2018

Mr. President,

The Business and Labor Committee recommends **H.B. 407**, ASSISTANCE ANIMALS AMENDMENTS, by Representative J. A. Dunnigan, be replaced and favorably recommends **2nd Sub. H.B. 407**, SUPPORT ANIMALS AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

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Action Class

